

STATE OF SOUTH CAROLINA, NOV 2 10 44 AM 1955
GREENVILLE COUNTY

Know All Men by These Presents:

That I, P. W. Hunter

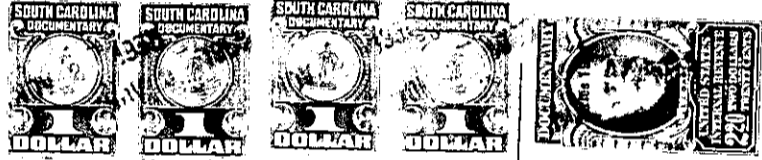
in consideration of the sum of Eighteen Hundred and Sixty-four and no/100 in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ed G. Whitmire, Jr., his heirs and assigns forever

All that piece, parcel or lot of land in Austin Township, Greenville County, South Carolina, known and designated as a portion of Tract No. 2 of Map No. 2 of the property of Nannie C. Fowler, according to survey made by W. J. Riddle in May, 1947, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book page , and having the following metes and bounds, to-wit:

Beginning at an iron pin in the center of the Georgia Road, and running thence, S. 14-18 W. 391.3 feet to an iron pin; thence S. 22-53 W. 262 feet to an iron pin; thence S. 21-35 E. 314.8 feet to an iron pin; thence S. 45-25 W. 591 feet to an iron pin at a spring; thence S. 13-20 W. 146.6 feet to an iron pin on the line of Tract No. 1; thence with the line of Tract No. 1, N. 62-30 W. 460 feet to an iron pin in the Georgia Road; thence up the center of said road, N. 18-30 E. 95.7 feet; thence still up the center of said road, N. 26-45 W. 268 feet; thence still up the center of said road, N. 4-00 W. 400 feet; thence still up said road, N. 18-00 E. 222 feet to an iron pin in the north side of said road; thence N. 56 E. 591 feet to a stake; still on the north side of the Georgia Road; thence S. 84-05 E. 269.3 feet to the point of beginning, containing 18.64 acres, more or less.

The grantor herein to pay 1955 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31 day of October in the year of our Lord One Thousand Nine Hundred and Fifty-five.

Signed, Sealed and Delivered in the Presence of

Signatures of witnesses: Florence M. Richardson, Edna Mae W. Hunter, and Notary Public J. F. Richardson, Jr. (Seal)

State of South Carolina, Greenville County

Personally appeared before me Florence M. Richardson

and made oath that he saw the within named grantor(s) P. W. Hunter

deliver the within written deed, and that he, with J. F. Richardson, Jr. sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 31 day of October, A. D. 1955

J. F. Richardson, Jr. (Seal) Notary Public for South Carolina

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

J. F. Richardson, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna Mae W. Hunter

wife of the within named P. W. Hunter

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Ed G. Whitmire, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31 day of October, A. D. 1955

J. F. Richardson, Jr. (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 2nd day of November 1955 at 10:43 A.M., No. 28449